

**20/9 Radio Club, Inc,  
HAMFEST, COMPUTER and ELECTRONICS SHOW  
SUNDAY JULY 7, 2019 8AM till 1PM**

**All INDOOR Exhibitors - \$10 per 6 foot table with 2 chairs (non-refundable)  
Please indicate the at the bottom the number of tables and/or spaces needed.  
(space for use with rack etc.)**

All tables will be reserved upon receipt of signed application and payment, **NO EXCEPTIONS!!**  
Please indicate if electric is needed. Electrical outlets for testing are available inside.

**All OUTDOOR Exhibitors - \$5.00 per Space. NO TABLES PROVIDED**

Electrical outlets for testing are available inside building.

(If the weather is inclement, indoor spaces will be provided for "tailgaters". NO tables will be provided, however, chairs will be if moved inside for weather.)

**Spaces are non-transferrable**

**Setup: 630AM till 8:00AM (the day of the show). Saturday Evening set up for inside spaces only available when arranged ahead of time.**

Indoor Exhibitors must provide own extension cords for those requiring electricity. Spaces will be assigned (vendors will be provided with a table number the day of the show).

**Non-approved applications will be returned.**

**Absolutely no alcoholic beverages, pets, obscene material, or firearms are permitted.**

**Please retain this portion of the application for show set up and contact information**

Questions: Contact Dotti ONeil-Meleski @ 330-651-8420 or email [Hamfest@20over9.org](mailto:Hamfest@20over9.org) Or visit our webpage at [www.20over9.org](http://www.20over9.org) click on 20/9 Hamfest

Advertising will be done through TV, radio, newspapers, and internet, along with flyers to be distributed throughout the area and clubs, and banners placed throughout Austintown.

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**YOUR TABLE SPACE WILL BE RESERVED UPON RECEIPT OF PAYMENT.**

**Reservations are due by June 15, 2019**

Make checks payable to: 20/9 Radio Club, Inc. or Visit our Webpage for Paypal Options  
**mail to:** Hamfest Registration P. O. Box 4006 Austintown Ohio 44515

NAME \_\_\_\_\_ TELEPHONE# \_\_\_\_\_

ADDRESS \_\_\_\_\_ # OF TABLES \_\_\_\_\_ #OF SPACES \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ELECTRIC NEEDED? \_\_\_\_\_ PRODUCT SOLD? \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

SPECIAL REQUESTS OR CONSIDERATIONS (we will try, but cannot always guarantee) \_\_\_\_\_

\*\*\*Exhibitor releases show coordinators/ The Austintown Senior Center / the 20/9 Radio Club, Inc / 20/9 Radio Club, Inc Officers, staff, members, etc. from any and all injury, liability, loss or damage that may occur to property or self while on premises. All Exhibitors are responsible for their own sales tax and any additional fees or taxes if required to charge for these. Your signature on this application is in agreement to this statement.\*\*\*

Signature \_\_\_\_\_ Date: \_\_\_\_\_